

To: Scianni, Melissa[Scianni.Melissa@epa.gov]
From: Goldmann, Elizabeth
Sent: Thur 11/2/2017 9:12:52 PM
Subject: RE: (View in HTML) USACE Public Notice is Available for the Extension of Public Notice Comment Period Phase 1 Villages at Vigneto Project [General] (UNCLASSIFIED)

Thanks for your comments. Since we have another month, I will check in with Jason first.

From: Scianni, Melissa
Sent: Thursday, November 2, 2017 9:33 AM
To: Goldmann, Elizabeth <Goldmann.Elizabeth@epa.gov>
Subject: FW: (View in HTML) USACE Public Notice is Available for the Extension of Public Notice Comment Period Phase 1 Villages at Vigneto Project [General] (UNCLASSIFIED)
Importance: High

Looks like we have another month to get the letter done. It would still be good to get Jason's input this week before he moves on. I'll be out the week of Nov 13, but am otherwise around.

Melissa Scianni

Wetlands Office

US EPA, Region IX, Southern CA Field Office

600 Wilshire Blvd, Suite 1460

Los Angeles, CA 90017

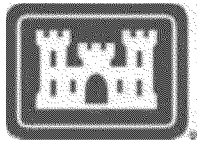
(213) 244-1817

scianni.melissa@epa.gov

From: Robinson, Lisa E CIV USARMY CESPL (US)
[mailto:Lisa.E.Robinson@usace.army.mil]
Sent: Thursday, November 02, 2017 9:11 AM
Subject: (View in HTML) USACE Public Notice is Available for the Extension of Public

CLASSIFICATION: UNCLASSIFIED

[Must be viewed in HTML]



PUBLIC NOTICE AVAILABLE

**U.S. ARMY CORPS OF ENGINEERS
BUILDING STRONG®**

October 4, 2017

**U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT
ISSUES A PUBLIC NOTICE**

The U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, Arizona Branch received an application for a Department of the Army permit. The Public Notice can be viewed at the link below:

<http://www.spl.usace.army.mil/LinkClick.aspx?fileticket=cOQMu7RwYPc%3d&tabid=1320&portalid=17&mic>

Project Name: Phase 1 Villages at Vigneto

Corps File No.: SPL-2003-00826-KAT

Waterbody: San Pedro

City: Benson

County: Cochise County

Mailing Lists: Arizona and General

Initial Comment Period: October 6, 2017 to November 4, 2017

EXTENDED COMMENT PERIOD: November 4, 2017 to December 4, 2017

The Corps Regulatory Division is soliciting comments from the public and Federal, state, and local agencies and officials, Native American Indian Tribes, and other interested parties for consideration and evaluation of the impacts of this proposed activity. Instructions for commenting are included in the Public Notice which is available at the above link.

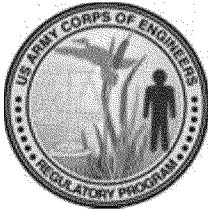
The Corps Regulatory Program evaluates permit applications for most construction activities that occur in the nation's lakes, rivers, streams, oceans, and wetlands. Written

comments received during the public review period will be considered by the Corps and will become part of the administrative record for the decision.

You may contact Kathleen Tucker, Project Manager at (602) 230-6956 or via email at Kathleen.A.Tucker@usace.army.mil with any questions or comments regarding this matter.

You may also see a list of Final Regulatory Actions at the link below. On the left side menu, click on Final Regulatory Actions:

<http://www.spl.usace.army.mil/Missions/Regulatory.aspx>



Regulatory Program Goals:

- To provide strong protection of the nation's aquatic environment, including wetlands.
- To ensure the Corps provides the regulated public with fair and reasonable decisions.
- To enhance the efficiency of the Corps' administration of its regulatory program.

U.S. ARMY CORPS OF ENGINEERS – LOS ANGELES DISTRICT

LOS ANGELES DISTRICT, CORPS OF ENGINEERS

915 WILSHIRE BOULEVARD

LOS ANGELES, CALIFORNIA 90053-2325

WWW.SPL.USACE.ARMY.MIL

CLASSIFICATION: UNCLASSIFIED